MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2 HELD JULY 31, 2019

A special meeting of the Board of Directors (the "Board") of the Crowfoot Valley Ranch Metropolitan District No. 2 (the "District") was convened on Wednesday, the 31st day of July, 2019, at 9:00 a.m., at Hines, 1144 15th Street, Suite 3675, Denver, Colorado 80202. The meeting was open to the public.

ATTENDANCE

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Directors In Attendance Were:

Chad Murphy Richard Cross John ("Jay") W. Despard Matthew B. Greenberg

Also In Attendance Were:

Ann E. Finn; Special District Management Services, Inc.

Matthew Ruhland, Esq. Joe Norris, Esq.; Collins Cockrel & Cole, P.C.

Jason Carroll; CliftonLarsonAllen, LLP

Ryan Marsh, Hines

DISCLOSURE OF
POTENTIAL
CONFLICTS OF
INTERESTDisclosures of Potential Conflicts of Interest:
The Board discussed the
requirements pursuant to the Colorado Revised Statutes to disclose any potential
conflicts of interest or potential breaches of fiduciary duty to the Board and to the
Secretary of State.Disclosures of Potential Conflicts of Interest:
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Secretary of State.

Attorney Ruhland noted that a quorum was present and requested members of the Board to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. It was noted that all Directors' Disclosure Statements have been filed.

{00721215.DOC / } Page 1 ADMINISTRATIVE Agenda: The Board reviewed a proposed Agenda for the District's special meeting.

Following discussion, upon motion duly made by Director Cross, seconded by Director Murphy and, upon vote, unanimously carried, the Agenda was approved, as amended.

<u>Approval of Meeting Location</u>: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting.

Following discussion, upon motion duly made by Director Cross, seconded by Director Murphy and, upon vote, unanimously carried, the Board determined that because there was not a suitable or convenient location within its boundaries or Douglas County, or within 20 miles of its boundaries, to conduct this meeting, it was determined to conduct the meeting at the above-stated location. The Board further noted that a Resolution to Conduct Meeting Outside of District Boundaries and Douglas County was adopted at the previous Board meeting, notice of this location was duly posted and that they have not received any objections to the location or any requests that the meeting place be changed by taxpaying electors within its boundaries.

<u>HB 19-1087 – Local Public Meeting Notices Posted on Website</u>: Attorney Ruhland reviewed with the Board new legislation regarding the posting of meeting notices and establishing a website and Eligible Government Entity Agreement between the Statewide Internet Portal Authority ("SIPA") of the State of Colorado and the District.

Following discussion, upon motion duly made by Director Murphy, seconded by Director Greenberg and, upon vote, unanimously carried, the Board approved the Eligible Government Entity Agreement between the District and SIPA.

<u>September 2, 2019 Regular Board Meeting</u>: The Board noted the September 2, 2019 Regular Board meeting is on a holiday. Following discussion, the Board determined to cancel the September 2, 2019 Regular Board meeting.

Board Vacancy: The Board entered into discussion regarding the vacancy on the Board of Directors and no action was taken.

<u>Minutes</u>: The Board reviewed the Minutes of the November 19, 2018 special meeting.

Following discussion, upon motion duly made by Director Cross, seconded by Director Despard and, upon vote, unanimously carried, the Minutes of the November 19, 2018 special meeting were approved, as presented.

FINANCIAL MATTERS

<u>Unaudited Financials and Cash Position Schedule</u>: Mr. Carroll reviewed for the Board the unaudited financial statements of the District setting forth the cash deposits, investments, budget analysis, and accounts payable vouchers for the period ending May 31, 2019 and the schedule of cash position statement updated as of June 18, 2019.

Following review and discussion, upon motion duly made by Director Murphy, seconded by Director Despard and, upon vote, unanimously carried, the unaudited financial statements and the schedule of cash position statement were accepted, as presented.

<u>2018 Audit</u>: The Board entered into discussion regarding the audited financial statements of the District for the year ended December 31, 2018.

Following discussion, upon motion duly made by Director Cross, seconded by Director Despard and, upon vote, unanimously carried, the Board approved the audited financial statements of the District for the year ended December 31, 2018, and authorized execution of the Representations Letter.

LEGAL MATTERS Resolution No. 2019-07-01, Resolution Adopting Consumer Data Privacy Policy: Attorney Ruhland reviewed with the Board Resolution No. 2019-07-01, Resolution Adopting Consumer Data Privacy.

Following review and discussion, upon motion duly made by Director Murphy, seconded by Director Despard and, upon vote, unanimously carried, the Board approved Resolution No. 2019-07-01, Resolution Adopting Consumer Data Privacy Policy. A copy of the adopted Resolution is attached to these Minutes and incorporated herein by this reference.

Resolution No. 2019-07-02, Resolution to Conduct Business Outside of District Boundaries and Douglas County: Attorney Ruhland reviewed with the Board Resolution No. 2019-07-02, Resolution to Conduct Business Outside of District Boundaries and Douglas County.

Following review and discussion, upon motion duly made by Director Murphy, seconded by Director Despard and, upon vote, unanimously carried, the Board approved Resolution No. 2019-07-02, Resolution to Conduct Business Outside of

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District Boundaries and Douglas County. A copy of the adopted Resolution is attached to these Minutes and incorporated herein by this reference.

Resolution No. 2019-07-03, Resolution Designating Location to Post Notice: Attorney Ruhland reviewed with the Board Resolution No. 2019-07-03, Resolution Designating Location to Post Notice.

Following review and discussion, upon motion duly made by Director Murphy, seconded by Director Despard and, upon vote, unanimously carried, the Board approved Resolution No. 2019-07-03, Resolution Designating Location to Post Notice. A copy of the adopted Resolution is attached to these Minutes and incorporated herein by this reference.

There were no other matters to discuss at this time. **OTHER MATTERS**

ADJORNMENT There being no further business to come before the Board at this time, upon motion duly made, seconded and, upon vote, unanimously carried, the meeting was adjourned.

Respectfully submitted,

By: Secretary for the Meeting

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CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2 RESOLUTION NO. 2019-07- $\mathcal{O}/$

A RESOLUTION ADOPTING A CONSUMER DATA PRIVACY POLICY

WHEREAS, the Crowfoot Valley Ranch Metropolitan District No. 2 ("District") is a quasi-municipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Article 1, C.R.S.; and

WHEREAS, Article 73, Title 24, of C.R.S. regarding security breaches and personal information enacted by H.B. 18-1128, the "Protections for Consumer Data Privacy" Act (the "Act"), requires governmental entities to: (i) develop a written policy for the destruction and proper disposal of paper and electronic documents that contain personal identifying information; (ii) maintain reasonable security procedures for personal identifying information; and (iii) notify Colorado residents following a security breach; and

WHEREAS, the Board of Directors ("Board") of the District hereby finds that, in the course of its business, the District from time-to-time maintains "personal identifying information" or "personal information" as defined by the Act and is therefore subject to the requirements of the Act; and

WHEREAS, the Board hereby finds and determines that adopting a consumer data privacy policy ("Policy") in compliance with the Act is appropriate and necessary to the function and operation of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2 as follows:

1. <u>Preambles Incorporated</u>. The preambles to this Resolution are hereby incorporated into this Resolution as if set out fully herein.

2. <u>Consumer Data Privacy Policy</u>.

(a) **Definitions**:

(i) "Personal Identifying Information" means a social security number; a person identification number; a password; a pass code; an official state or government-issued driver's license or identification card number; a government passport number; biometric data as defined in C.R.S. § 24-73-103(1)(a); an employer, student, or military identification number; or a financial transaction device as defined in C.R.S. § 18-5-710(3). (ii) "Personal Information" means information, including Personal Identifying Information, associated with a Colorado resident as defined and limited by C.R.S. § 27-73-103(1)(g)(I) and (II).

(iii) "Third-Party Service Provider" means a third-party entity, contractor, subcontractor, or other person that has been contracted to maintain, store, dispose of, destroy, or process Personal Identifying Information or Personal Information or both on behalf of the District.

(b) <u>Destruction/Disposal Policy</u>: Unless required by State of Federal law or regulation, the District and the District's Third-Party Service Providers are required to destroy or arrange for the destruction of such paper and electronic documents within its custody or control that contain Personal Identifying Information when no longer needed by shredding, erasing, or otherwise modifying the Personal Identifying Information in the paper or electronic documents to make the Personal Identifying Information unreadable or indecipherable through any means. The District may rely upon the State Archivist's Records Management Manual for purposes of determining when a document is no longer needed and may be destroyed pursuant to this Policy.

(c) <u>Security Measures</u>: The District shall protect Personal Identifying Information from unauthorized access, use, modification, disclosure, or destruction by implementing reasonable security procedures and practices, including, but not limited to, the following:

(i) limiting individual access to Personal Identifying Information to the minimum level necessary to accomplish their responsibilities;

(ii) modifying or terminating an individual's access to Personal Identifying Information when the individual's job responsibilities change, new or upgraded application software allows greater control of application access, or the individual's association with the District has been terminated;

(iii) monitoring system logins, file access, and security incidents associated with Personal Identifying Information stored on or transmitted by the District's computer systems; and

(iv) ensuring that reasonable and appropriate education procedures are in place for all individuals with access to Personal Identifying Information in accordance with the District's policies and applicable laws and regulations.

(d) <u>Third Party Service Providers</u>: All existing, prospective, and future Third-Party Service Providers of the District are hereby notified of this Policy and shall be subject to the terms thereof. By providing services or continuing to provide services on behalf of the District, any Third-Party Service Provider acknowledges and

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affirms that it implements and maintains reasonable security procedures and a written policy for destruction of Personal Identifying Information and Personal Information as required by this Policy as a legislative measure of the Board and by the Act, whether codified in Title 24 or Title 6, C.R.S.

(e) Notification of Security Breach:

(i) If the District becomes aware that a security breach of Personal Information about a resident of Colorado may have occurred, the District shall conduct in good faith a prompt investigation in accordance with C.R.S. § 24-73-103(2) to determine the likelihood that such Personal Information has been or will be misused.

(ii) Unless the District's investigation determines that the misuse of Public Information about a resident of Colorado has not occurred and is not reasonably likely to occur, the District shall give notice to the affected Colorado residents in accordance with the procedures, timing, and method of notice as required by C.R.S. § 24-73-103(2).

3. <u>Records Management Manual/Open Records</u>. The purpose of this Policy is to supplement and not replace the State Archivist's Records Management Manual, as amended from time-to-time, or any other Resolution of the Board

4. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Resolution or Policy is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.

5. <u>Effective Date</u>. This Resolution and Policy shall take effect and be enforced immediately upon its approval by the Board and be implemented and administered to conform with the Act, as may be amended from time to time.

ADOPTED this 31st day of July, 2019.

CROWFOOT VALLEY RANCHY METROPOLITAN DISTRICT NO. 2 By Chad Murphy, Chain

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CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

RESOLUTION NO. 2019-07-

RESOLUTION TO CONDUCT MEETING OUTSIDE OF DISTRICT BOUNDARIES AND DOUGLAS COUNTY

WHEREAS, the Crowfoot Valley Ranch Metropolitan District No. 2 (the "District") is a special district of the State of Colorado, governed by Title 32, Article 1, C.R.S., also known as the Special District Act; and

WHEREAS, pursuant to Section 32-1-903(1), C.R.S., all special and regular meetings of the Board of Directors of a special district are to be held at locations which are within the boundaries of the District or which are within the boundaries of any county in which the District is located, in whole or in part, or in any county so long as the meeting location does not exceed twenty (20) miles from the District boundaries; and

WHEREAS, the Board of Directors (the "Board") of the District has determined that, for reasons of convenience and fiscal efficiencies, a Board meeting must be held at a location more than twenty (20) miles from the District boundaries.

NOW, THEREFORE, BE IT RESOLVED, that:

1. The next meeting of the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2 will be held at the offices of the Board Chair, located at 1144 15th Street, Suite 3675, Denver, Colorado.

2. The reasons for holding such meeting more than twenty (20) miles outside of the District boundaries are that:

(a) All the Directors and consultants of the District reside outside of the District boundaries; and

(b) It is more convenient and economical under the circumstances to conduct the business of the Board and the District at the offices of the District's Board Chair, which is outside of the District boundaries and Douglas, Colorado.

3. The Board may consider holding other meetings more than twenty (20) miles outside of the District boundaries at subsequent meetings.

ADOPTED this 31st day of July, 2019.

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2 By: Chad Murp

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

RESOLUTION NO. 2019-07-<u>0</u>3

RESOLUTION DESIGNATING LOCATION TO POST NOTICE

WHEREAS, pursuant to Sections 24-6-402(2)(c) and 32-1-903(2), C.R.S., notice and, where possible, the agenda of the Crowfoot Valley Ranch Metropolitan District No. 2 ("District") Board of Directors ("Board") meetings at which the adoption of any formal action is to occur or at which a majority or quorum of the body is in attendance, or is expected to be in attendance, shall be posted within the boundaries of the District at least 24 hours prior to each meeting at a location designated at the first regular meeting of each year.

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2 that notices of meetings (regular, special and study session) of the Board required pursuant to Section 24-6-401, et seq., C.R.S., shall be posted within the boundaries of the District at least 24 hours prior to each meeting at, as a minimum, the following location:

> Green Castle Gate entrance at 4688 Crowfoot Valley Ranch Road

ADOPTED this 31st day of July, 2019.

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

By:

Chad Murphy, C

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