# CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1 

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 • 800-741-3254
Fax: 303-987-2032
https://crowfootmd1-2.colorado.gov

## NOTICE OF A SPECIAL MEETING AND AGENDA

Board of Directors:
Chad Murphy
Richard Cross
Mitchell M. Peterson
Ryan D. Marsh
VACANT
Ann E. Finn

Office:
President
Treasurer
Assistant Secretary
Assistant Secretary
Secretary

Term/Expires:
2022/May 2022
2023/May 2023
2023/May 2023
2022/May 2022
2022/May 2022

DATE: $\quad \underline{\text { September 20, } 2021}$
TIME: $\quad$ 1:00 p.m.

## LOCATION: Zoom

This meeting will be held via Zoom Meeting and can be joined through the directions below:
https://us02web.zoom.us/j/85742699361?pwd=eHRnTW9QaE1zbDZXaE9qV1JEM1JWQT09
Phone: 1 (253) 215-8782 or 1 (346) 248-7799
Meeting ID: 85742699361
Password: 350056
One tap mobile: +13462487799,,85742699361\#,,,,*350056\#

## I. ADMINISTRATIVE MATTERS

A. Disclosure of Potential Conflicts of Interest.
B. Approve Agenda; confirm location of the meeting.
C. Review and approve the Minutes of the June 7, 2021 Special Meeting (enclosure).
D. Acknowledge the resignation of John ("Jay") W. Despard, effective June 11, 2021 (enclosure).

Crowfoot Valley Ranch Metropolitan District No. 1
September 20, 2021 Agenda
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E. Consider appointment of Director (enclosure - Notice of Vacancy published June 24, 2021).
F. Consider appointment of Officers:

President $\qquad$
Treasurer $\qquad$
Secretary $\qquad$
Asst. Secretary $\qquad$
Asst. Secretary $\qquad$
Asst. Secretary $\qquad$

## II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

## III. FINANCIAL MATTERS

A. Review and ratify approval of payment of claims for the following periods (enclosures).

| Fund | Period ending <br> June 30, 2021 |  | Period ending <br> July 31, 2021 |  | Period ending <br> August 31, 2021 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| General | $\$$ | 156.95 | $\$$ | $2,414.64$ | $\$$ | $3,683.69$ |
| Debt | $\$$ | $-0-$ | $\$$ | $-0-$ | $\$$ | $-0-$ |
| Capital | $\$$ | $818,545.61$ | $\$$ | $42,173.86$ | $\$$ | $7,633.80$ |
| Total | $\$$ | $\mathbf{8 1 8 , 7 0 2 . 5 6}$ | $\$$ | $\mathbf{4 4 , 5 8 8 . 5 0}$ | $\$$ | $\mathbf{1 1 , 3 1 7 . 4 9}$ |

1. Discuss payment of water invoices.
B. Review and accept unaudited financial statements for the period ending June 30, 2021 and the schedule of cash position updated as of July 29, 2021 (enclosure).
A. Discuss information needed for the 2022 budget (budget hearing scheduled for 12/6/21).

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September 20, 2021 Agenda
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IV. LEGAL MATTERS
A.
V. CAPITAL IMPROVEMENTS
A. Discuss status of the Canyon Filing 1A On-site Utilities Project (Iron Women Construction and Environmental Services, LLC).

1. Ratify approval of Final Payment to Iron Women Construction and Environmental Services, LLC.
B. Discuss status of the Canyon Filing 1A Off-Site Sanitary Improvement Project (Pinery \& Outfall Sanitary Improvements) (Iron Women Construction and Environmental Services, LLC).
2. Ratify approval of Final Payment to Iron Women Construction and Environmental Services, LLC.
C. Discuss status of conveyance of improvements to other governmental entities.
D. Discuss status future capital improvement projects.
VI. OTHER BUSINESS
A.
VII. ADJOURNMENT

THE NEXT REGULAR MEETING IS SCHEDULED FOR DECEMBER 6, 2021 ~ BUDGET HEARING

## RECORD OF PROCEEDINGS

## MINUTES OF A SPECIAL MEETING OF <br> THE BOARD OF DIRECTORS OF THE CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1 <br> HELD <br> JUNE 7, 2021

A Special Meeting of the Board of Directors (the "Board") of the Crowfoot Valley Ranch Metropolitan District No. 1 (the "District") was convened on Monday, the $7^{\text {th }}$ day of June 2021, at 1:00 p.m. via Zoom Meeting. The meeting was open to the public.

## ATTENDANCE Directors In Attendance Were:

Chad Murphy
Richard Cross
Mitchell M. Peterson
Ryan D. Marsh
Following discussion, upon motion duly made by Director Murphy, seconded by Director Cross and, upon vote, unanimously carried, the absence of Director Despard was excused.

## Also In Attendance Were:

Ann E. Finn; Special District Management Services, Inc.

Micki Mills; Collins Cockrel \& Cole P.C.
Paul Wilson and Jason Carroll; CliftonLarsonAllen LLP

Collier Bailey; Hines Interests Limited Partnership

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

Disclosures of Potential Conflicts of Interest: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board and to the Secretary of State.

Ms. Finn noted that a quorum was present and requested members of the Board to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. It was noted that all Directors' Disclosure Statements have been filed.

## RECORD OF PROCEEDINGS

## ADMINISTRATIVE MATTERS

## PUBLIC COMMENT

FINANCIAL MATTERS

Agenda: The Board reviewed a proposed Agenda for the District's Special Meeting. Director Murphy requested the Agenda be amended to include discussion of the potential resignation of Director Despard from the Board of Directors.

Following discussion, upon motion duly made by Director Murphy, seconded by Director Cross and, upon vote, unanimously carried, the Agenda was approved, as amended.

Resignation of Jay Despard: Director Murphy advised that Director Despard will be resigning his position on the Board of Directors of the District within the next 30 days. Thereupon, Ms. Mills was directed to publish the statutory Notice of Vacancy to allow for the District's constituents to file any letters of interest to be appointed to fill the vacancy on the Board.

Approval of Meeting Location: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. The Board noted that due to Executive Orders issued by Governor Polis and Public Health Orders implementing the Executive Orders issued by the Colorado Department of Health and Environment, and the threat posed by the COVID-19 coronavirus, the meeting was held via Zoom Meeting.
$\underline{\text { Minutes: }}$ The Board reviewed the Minutes of the February 24, 2021 Special Meeting.

Following discussion, upon motion duly made by Director Murphy, seconded by Director Cross and, upon vote, unanimously carried, the Minutes of the February 24, 2021 Special Meeting were approved, as presented.

2021 SDA Conference: Ms. Finn discussed the SDA Conference with the Board, and noted the information concerning the details of the conference will be emailed to them once the information is available.
$\qquad$

There was no public comment.

Payment of Claims: The Board then considered approval of the payment of claims for the following periods:

## RECORD OF PROCEEDINGS

| Fund | Period ending <br> March 31, 2021 |  | Period ending <br> April 30, 2021 |  | Period ending <br> May 31, 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General | \$ | 2,347.11 | \$ | 2,359.31 | \$ | 1,143.10 |
| Debt | \$ | -0- | \$ | -0- | \$ | -0- |
| Capital | \$ | 526,781.77 | \$ | 175,280.45 | \$ | 3,429.31 |
| Total | \$ | 529,128.88 | \$ | 177,639.76 | \$ | 4,572.41 |

Following discussion, upon motion duly made by Director Murphy, seconded by Director Cross and, upon vote, unanimously carried, the Board approved the payment of claims, as presented.

Unaudited Financials and Cash Position Schedule: Mr. Wilson reviewed for the Board the unaudited financial statements of the District setting forth the cash deposits, investments, budget analysis, and accounts payable vouchers for the period ending March 31, 2021 and the schedule of cash position statement updated as of May 3, 2021.

Following review and discussion, upon motion duly made by Director Murphy, seconded by Director Cross and, upon vote, unanimously carried, the unaudited financial statements and the schedule of cash position statement were accepted, as presented.
$\underline{2020}$ Audit: Mr. Wilson reviewed the draft 2020 Audit with the Board.
Following review and discussion, upon motion duly made by Director Murphy, seconded by Director Cross, and upon vote, unanimously carried, the Board accepted the 2020 Audited Financial Statements and authorized execution of the Representations Letter, subject to final legal review and receipt of an Unmodified Opinion Letter from the Auditor.

2022 Budget Public Hearing: The Board entered into discussion regarding setting the date for a Public Hearing to adopt the 2022 Budget.

Following discussion, upon motion duly made by Director Murphy, seconded by Director Cross and, upon vote, unanimously carried, the Board determined to hold the public hearing to consider adoption of the 2022 Budget on December 6, 2021, at 1:00 p.m., at Hines, 1144 15th Street, Suite 2600, Denver, Colorado 80202 or virtually pending COVID-19 restrictions.

LEGAL MATTERS $\quad$ 2021 Legislation Regarding Special Districts: Ms. Mills discussed with the \{00846949.DOC / \}
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## RECORD OF PROCEEDINGS

Resolution to Conduct Meeting Outside of District Boundaries and Douglas
County: The Board reviewed a Resolution to Conduct Meeting Outside of District Boundaries and Douglas County.

Following discussion, upon motion duly made by Director Murphy, seconded by Director Cross and, upon vote, unanimously carried, the Board adopted the Resolution to Conduct Meeting Outside of District Boundaries and Douglas County.

CAPITAL IMPROVEMENTS

## Canyon Filing 1A On-site Utilities Project (Iron Women Construction and

 Environmental Services, LLC: There was no update at this time.Change Orders: There were no change orders at this time.
Canyon Filing 1A Off-Site Sanitary Improvement Project (Pinery \& Outfall Sanitary Improvements) (Iron Women Construction and Environmental Services, LLC): There was no update at this time.

Change Orders: There were no change orders at this time.

OTHER BUSINESS There was no other business to discuss at this time.
$\qquad$
ADJORNMENT
There being no further business to come before the Board at this time, upon motion duly made by Director Peterson, seconded by Director Cross and, upon vote, unanimously carried, the meeting was adjourned.

Respectfully submitted,

By:
Secretary for the Meeting

Crowfoot Valley Ranch Metropolitan District Nos. 1 and 2
c/o Special District Management Services, Inc.
141 Union Boulevard, Suite 150
Lakewood, Colorado 80228

## Re: Crowfoot Valley Ranch Metropolitan District Nos. 1 and 2

Resignation
Dear Directors:
Effective as of the date of this letter, I hereby resign my positions as a director on the Board of Directors of each of the Crowfoot Valley Ranch Metropolitan District Nos. 1 and 2. It has been a pleasure to serve on the Boards.

Very truly yours,
may $\mathrm{m}_{\text {pequald }}$
John W. Despard

Crowfoot Valley Ranch Metropolitan District No. I
Junc-2I

## Vendor

Collins Cockrel \& Cole, P.C. Collins Cockrel \& Cole, P.C.
Iron Woman
Iron Woman
Iron Woman
Iron Woman
Iron Woman
Special District Mgmt. Services, Inc Special District Mgmt. Services, Inc Special District Mgmt. Services, Inc Special District Mgmt. Services, Inc

| Invoice \# | Date | Due Date | Amount | Expense Account | Account Number |  |
| :---: | :--- | :--- | :--- | :---: | :---: | :---: |
| 11005M 05/2021 | $5 / 31 / 2021$ | $5 / 31 / 2021$ | $\$$ | 19.75 | Legal services | 107460 |
| $11005 \mathrm{M} 05 / 2021$ | $5 / 31 / 2021$ | $5 / 31 / 2021$ | $\$$ | 59.25 | Legal services | 307460 |
| $10202372-15$ | $4 / 25 / 2021$ | $5 / 25 / 2021$ | $\$$ | $(6,877.05)$ | Retainage payable | 302501 |
| $10202372-15$ | $4 / 25 / 2021$ | $5 / 25 / 2021$ | $\$ 137,541.00$ | Capital outlay | 307861 |  |
| $10202372-14 R$ | $4 / 25 / 2021$ | $5 / 25 / 2021$ | $\$ 300,546.38$ | Retainage payable | 302501 |  |
| $10192292-10$ | $4 / 23 / 2021$ | $5 / 23 / 2021$ | $\$ 86,123.55$ | Capital outlay | 307861 |  |
| $10202372-16 R$ | $5 / 25 / 2021$ | $6 / 24 / 2021$ | $\$ 300,546.37$ | Retainage payable | 302501 |  |
| D2 05/2021 | $5 / 31 / 2021$ | $5 / 31 / 2021$ | $\$$ | 145.88 | District management | 307440 |
| D2 05/2021 | $5 / 31 / 2021$ | $5 / 31 / 2021$ | $\$$ | 48.63 | District management | 107440 |
| D1 05/2021 | $5 / 31 / 2021$ | $5 / 31 / 2021$ | $\$$ | 411.60 | District management | 307440 |
| D1 05/2021 | $5 / 31 / 2021$ | $5 / 31 / 2021$ | $\$$ | 137.20 | District management | 107440 |

## Crowfoot Valley Ranch Metropolitan District No. 1 <br> June-21

|  | General |  |  | Debt |  | Capital |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Disbursements | $\$$ | 156.95 |  |  | $\$$ | $818,545.61$ | $\$$ |
|  | $\$$ | - | $\$$ | - | $\$ 18,702.56$ |  |  |
|  | $\$$ | $\$$ | - | $\$$ | - |  |  |
| Total Disbursements from Checking Acct | $\$$ | 156.95 |  | $\$ 0.00$ | $\$ 818,545.61$ | $\$ 818,702.56$ |  |

## Crowfoot Valley Ranch Metropolitan District No. 1 July-21

Vendor
CliftonLarsonAllen, LLP
CliftonLarsonAllen, LLP
Colorado Community Media
Dodge Data \& Analytics
Hines Interests Limited Partnership
Special District Mgmt. Services, Inc
Special District Mgmt. Services, Inc
Special District Mgmt. Services, Inc
Special District Mgmt. Services, Inc
Town of Castle Rock - Utility Billing Payments
Town of Castle Rock - Utility Billing Payments
Town of Castle Rock - Utility Billing Payments

## Vendor

CliftonLarsonAllen, LLP
Colorado Community Media
Dodge Data \& Analytics
Hines Interests Limited Partnership
 Special District Mgmt. Services, Inc Special District Mgmt. Services, Inc Town of Castle Rock - Utility Billing Payments Town of Castle Rock - Utility Billing Payments

| Invoice \# | Date | Due Date | Amount |  |
| :---: | :--- | :--- | :--- | ---: |
| 2911857 | $6 / 14 / 2021$ | $6 / 14 / 2021$ | $\$$ | 798.11 |
| 2911857 | $6 / 14 / 2021$ | $6 / 14 / 2021$ | $\$$ | $2,394.34$ |
| 29149 | $6 / 25 / 2021$ | $7 / 25 / 2021$ | $\$$ | 55.16 |
| A40034931 | $6 / 24 / 2021$ | $6 / 24 / 2021$ | $\$$ | 166.46 |
| 7 | $6 / 29 / 2021$ | $6 / 29 / 2021$ | $\$ 38,151.34$ |  |
| D2 06/2021 | $6 / 30 / 2021$ | $6 / 30 / 2021$ | $\$$ | 328.58 |
| D2 06/2021 | $6 / 30 / 2021$ | $6 / 30 / 2021$ | $\$$ | 109.53 |
| D1 06/2021 | $6 / 30 / 2021$ | $6 / 30 / 2021$ | $\$$ | $1,299.60$ |
| D1 06/2021 | $6 / 30 / 2021$ | $6 / 30 / 2021$ | $\$$ | 433.20 |
| 3606 | $6 / 7 / 2021$ | $6 / 30 / 2021$ | $\$$ | 326.82 |
| 3890 | $6 / 7 / 2021$ | $6 / 30 / 2021$ | $\$$ | 326.82 |
| 3739 | $6 / 7 / 2021$ | $6 / 30 / 2021$ | $\$$ | 198.54 |


| Expense Account | Account Number |
| :---: | :---: |
| Accounting | 107000 |
| Accounting | 307000 |
| Miscellaneous | 107480 |
| Miscellaneous | 107480 |
| Capital outlay | 307861 |
| District management | 307440 |
| District management | 107440 |
| District management | 307440 |
| District management | 107440 |
| Landscaping | 107585 |
| Landscaping | 107585 |
| Landscaping | 107585 |

## Crowfoot Valley Ranch Metropolitan District No. 1

 July-21|  | General |  |  | Debt |  | Capital |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Disbursements | $\$$ | $2,414.64$ |  |  | $\$$ | $\mathbf{4 2 , 1 7 3 . 8 6}$ | $\$$ |
|  | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |
| Total Disbursements from Checking Acct | $\$$ | $2,414.64$ |  | $\$ 0.00$ |  | $\$ 42,173.86$ |  |

## Crowfoot Valley Ranch Metropolitan District No. 1

## August-21

Vendor
CliftonLarsonAllen, LLP
CliftonLarsonAllen, LLP
CliftonLarsonAllen, LLP
CliftonLarsonAllen, LLP
Collins Cockrel \& Cole, P.C.
Collins Cockrel \& Cole, P.C.
Colorado Community Media
Special District Mgmt. Services, Inc
Special District Mgmt. Services, Inc
Special District Mgmt. Services, Inc
Special District Mgmt. Services, Inc
Town of Castle Rock - Utility Billing Payments
Town of Castle Rock - Utility Billing Payments
Town of Castle Rock - Utility Billing Payments

| Invoice \# | Date | Due Date | Amount |  |
| :---: | :--- | :--- | :--- | ---: |
| 2945437 | $6 / 30 / 2021$ | $6 / 30 / 2021$ | $\$$ | 709.96 |
| 2945437 | $6 / 30 / 2021$ | $6 / 30 / 2021$ | $\$$ | $2,129.89$ |
| 2970050 | $7 / 31 / 2021$ | $7 / 31 / 2021$ | $\$$ | 864.28 |
| 2970050 | $7 / 31 / 2021$ | $7 / 31 / 2021$ | $\$$ | $2,592.85$ |
| $11005 M$ | $06 / 2021$ | $6 / 30 / 2021$ | $6 / 30 / 2021$ | $\$$ |
| $1005 M$ | 725.38 |  |  |  |
| 29149 | $6 / 25 / 2021$ | $7 / 25 / 2021$ | $\$$ | 55.16 |
| D2 07/2021 | $7 / 31 / 2021$ | $7 / 31 / 2021$ | $\$$ | 103.35 |
| D2 07/2021 | $7 / 31 / 2021$ | $7 / 31 / 2021$ | $\$$ | 34.45 |
| D1 07/2021 | $7 / 31 / 2021$ | $7 / 31 / 2021$ | $\$$ | 631.57 |
| D1 07/2021 | $7 / 31 / 2021$ | $7 / 31 / 2021$ | $\$$ | 210.52 |
| 3890 | $6-21$ | $7 / 6 / 2021$ | $7 / 30 / 2021$ | $\$$ |
| $37396-21$ | $7 / 6 / 2021$ | $7 / 30 / 2021$ | $\$$ | 248.52 |
| $3606 ~ 6-21$ | $7 / 6 / 2021$ | $7 / 30 / 2021$ | $\$$ | 417.52 |


| Expense Account | Account Number |
| :---: | :---: |
| Accounting | 107000 |
| Accounting | 307000 |
| Accounting | 107000 |
| Accounting | 307000 |
| Legal services | 107460 |
| Legal services | 307460 |
| Miscellaneous | 107480 |
| District management | 307440 |
| District management | 107440 |
| District management | 307440 |
| District management | 107440 |
| Landscaping | 107585 |
| Landscaping | 107585 |
| Landscaping | 107585 |

## Crowfoot Valley Ranch Metropolitan District No. 1

 August-21| Disbursements | General |  | Debt |  | Capital |  | Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 3,683.69 |  |  | \$ | 7,633.80 | \$ | 11,317.49 |
|  | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Disbursements from Checking Acci | \$ | 3,683.69 |  | \$0.00 |  | \$7,633.80 |  | \$11,317.49 |

## CROWFOOT VALLEY RANCH METRO DISTRICT \#1

FINANCIAL STATEMENTS
JUNE 30, 2021

## CROWFOOT VALLEY RANCH METRO DISTRICT \#1 <br> BALANCE SHEET - GOVERNMENTAL FUNDS

JUNE 30, 2021

|  | General |  | Capital Projects |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |
| Cash - Checking-Wells Fargo | \$ | 1,666 | \$ | - | \$ | 1,666 |
| C - Safe |  | 115,376 |  | - |  | 115,376 |
| Due from District No. 2 |  | 1,405 |  | 862,801 |  | 864,206 |
| Receivable from County Treasurer |  | 5 |  | - |  | 5 |
| TOTAL ASSETS | \$ | 118,452 | \$ | 862,801 | \$ | 981,253 |
| LIABILITIES AND FUND BALANCES |  |  |  |  |  |  |
| CURRENT LIABILITIES |  |  |  |  |  |  |
| Accounts payable | \$ | 3,330 | \$ | 862,801 | \$ | 866,131 |
| Payable to Town |  | 29,569 |  | - |  | 29,569 |
| Total Liabilities |  | 32,899 |  | 862,801 |  | 895,700 |
| FUND BALANCES |  |  |  |  |  |  |
| Total Fund Balances |  | 85,553 |  | - |  | 85,553 |
| TOTAL LIABILITIES AND FUND BALANCES | \$ | 118,452 | \$ | 862,801 | \$ | 981,253 |

# CROWFOOT VALLEY RANCH METRO DISTRICT \#1 <br> STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL FOR THE SIX MONTHS ENDED JUNE 30, 2021 



# CROWFOOT VALLEY RANCH METRO DISTRICT \#1 <br> SCHEDULE OF REVENUES, EXPENDITURES AND <br> CHANGES IN FUND BALANCES - BUDGET AND ACTUAL <br> FOR THE SIX MONTHS ENDED JUNE 30, 2021 

## CAPITAL PROJECTS FUND

|  | Annual Budget |  | Year to Date Actual |  | Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| Intergovernmental Revenue - District No. 2 | \$ | 8,812,962 | \$ | 1,260,676 | \$ | $(7,552,286)$ |
| TOTAL REVENUES |  | 8,812,962 |  | 1,260,676 |  | $(7,552,286)$ |
| EXPENDITURES |  |  |  |  |  |  |
| Accounting |  | 32,250 |  | 13,303 |  | 18,947 |
| District management |  | 19,300 |  | 10,524 |  | 8,776 |
| Legal services |  | 30,000 |  | 3,608 |  | 26,392 |
| Capital outlay |  | 8,731,412 |  | 1,233,241 |  | 7,498,171 |
| TOTAL EXPENDITURES |  | 8,812,962 |  | 1,260,676 |  | 7,552,286 |
| NET CHANGE IN FUND BALANCES |  | - |  | - |  | - |
| FUND BALANCES - BEGINNING |  | - |  | - |  | - |
| FUND BALANCES - ENDING | \$ | - | \$ | - |  | - |

# CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1 2021 BUDGET <br> SUMMARY OF SIGNIFICANT ASSUMPTIONS 

## Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Douglas County on December 3, 2002, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located in Douglas County, Colorado.

The District was organized to provide financing for the design, acquisition, installation and construction of sanitation improvements, water improvements, street improvements, traffic and safety control improvements, park and recreation improvements, transportation improvements, television relay and translation improvements, mosquito control, fire protection, emergency medical services, and operation and maintenance of the District. Under the Service Plan, the District is the Service District related to Crowfoot Valley Ranch Metropolitan District No. 2, the Financing District ("District No. 2").

On November 4, 2014, the District's voters authorized general obligation indebtedness of \$53,000,000 for street improvements, $\$ 53,000,000$ for parks and recreation, $\$ 53,000,000$ for water supply system, $\$ 53,000,000$ for sanitary sewer system, $\$ 53,000,000$ for traffic and safety control, $\$ 53,000,000$ for public transport, $\$ 53,000,000$ for fire protection and emergency response facilities, and $\$ 106,000,000$ for refinancing of District debt. This voter authorization replaced the voter authorization of December 3, 2002. District voters also approved authorization for the District to retain and spend District revenues, from any lawful source, in excess of the spending, revenue raising or other limitations in Article X, Section 20 of the Colorado constitution. Emergency reserves, required under TABOR have been provided.

The District has no employees and all administrative functions are contracted.
The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

## Revenues

## Property Taxes

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The District's service plan sets a mill levy cap for payment of general obligation debt and for operations and maintenance of 70.000 mills district wide, with 20.00 mills for operating costs. Additionally 6.750 mills is designated for fire protection, payable to the Castle Rock Fire Protection District.

# CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1 2021 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS 

## Revenues - (continued)

The operating mill levy may include an additional levy not to exceed 10.00 mills for subdistricts created to serve specific areas within the district.

The method of calculating assessed valuation of residential assessment rates in the State of Colorado changed to $7.15 \%$ from $7.20 \%$ for property tax years 2019-2020 on June 10, 2019 with a report submitted to the State Board of Equalization. Accordingly, the mill levy has been adjusted upward to reflect the change assessed value calculation.

The property taxes levied are as shown on the Property Tax Summary Page.

## Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately $8.0 \%$ of the total property taxes collected by the General Fund.

## Developer Advances

The District is in the development stage. As such, the Developer has funded expenditures necessary for the District's general operations and capital infrastructure development. Developer advances are recorded as revenue for budget purposes with an obligation for future repayment when the District is financially able to reimburse the Developer under agreements approved by the Board. The District does not anticipate developer advances for 2021.

## Net Investment Income

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately .50\%.

## Expenditures

## General and Administrative Expenditures

General and administrative expenditures have been provided based on estimates of the District's Board of Directors and consultants and include the services necessary to maintain the District's administrative viability such as legal, accounting, managerial, insurance, meeting expense, and other administrative expenses.

## Payment to Town

The District has entered into an intergovernmental agreement with the Town of Castle Rock for fire protection and emergency response services. The Town of Castle Rock was required to build a new fire station to service the District and as a result the District agreed to levy 7.514 mills, as adjusted for changes in assessed valuation, and remit the proceeds, net of collection fees, to the Town annually.

# CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1 <br> 2021 BUDGET <br> SUMMARY OF SIGNIFICANT ASSUMPTIONS 

Expenditures - (continued)

## County Treasurer's Fees

County Treasurer's fees have been computed at 1.5\% of property tax collections.

## Capital Outlay

The District anticipates infrastructure improvements during 2021 as displayed in the Capital Projects Fund.

## Debt and Leases

The District has no outstanding indebtedness, nor any operating or capital leases.

## Reserves

## Emergency Reserve

The District has provided for an Emergency Reserve fund equal to at least 3\% of fiscal year spending, as defined under TABOR.

## Crowfoot Valley Ranch Metropolitan District No. 1

Schedule of Developer Advances

|  | Balance at December 31, 2019 |  | Additions |  | Payments |  | Balance at December 31, 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Developer advance payable | \$ | 251,692 | \$ | 42,000 | \$ | - | \$ | 293,692 |
| Accrued interest on advances |  | 214,020 |  | 22,983 |  | - |  | 237,003 |
|  | \$ | 465,712 | \$ | 64,983 | \$ | - | \$ | 530,695 |
|  | Balance at December 31, 2021* |  | Additions* |  | Payments* |  | Balance at December 31, 2021* |  |
| Developer advance payable | \$ | 293,692 | \$ | - | \$ | - | \$ | 293,692 |
| Accrued interest on advances |  | 237,003 |  | 23,495 |  | - |  | 260,498 |
|  | \$ | 530,695 | \$ | 23,495 | \$ | - | \$ | 554,190 |

*Estimated amounts

## Crowfoot Metropolitan District No. 1

## Schedule of Cash Position

June 30, 2021
Updated 7/29/21

|  | General Fund |  | Capital <br> Projects Fund |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wells Fargo Bank - Checking account |  |  |  |  |  |  |
| Balance as of 6/30/21 | \$ | 1,665.96 | \$ | - | \$ | 1,665.96 |
| Subsequent activities: |  |  |  |  |  |  |
| 07/12/21 - Bank Fees |  | (183.33) |  | - |  | (183.33) |
| 07/13/21 - Draw Request \#30 |  | - |  | 818,496.98 |  | 818,496.98 |
| 07/16/21 - Bill.com Payment |  | (205.58) |  | (616.73) |  | (822.31) |
| 07/22/21 - Wire for Castle Rock Water Bills |  | (852.18) |  | - |  | (852.18) |
| 07/29/21 - Bill.com Payment |  | - |  | (731,756.70) |  | (731,756.70) |
| 07/29/21 - Transfer from CSafe |  | 10,000.00 |  | - |  | 10,000.00 |
| Anticipated Bill.com Vouchers |  | $(2,414.64)$ |  | $(128,297.41)$ |  | (130,712.05) |
| Anticipated Draw Request \#31 |  | - |  | 42,173.86 |  | 42,173.86 |
| Anticipated balance |  | 8,010.23 |  | - |  | 8,010.23 |
| CSAFE- Investment account |  |  |  |  |  |  |
| Balance as of 6/30/21 |  | 115,375.69 |  | - |  | 115,375.69 |
| Subsequent activities: |  |  |  |  |  |  |
| 07/10/21 - Property Tax Received (June) |  | 5.40 |  | - |  | 5.40 |
| 07/29/21 - Transfer to Wells Fargo |  | $(10,000.00)$ |  | - |  | $(10,000.00)$ |
| Anticipated transfer from District \#2 |  | 1,405.48 |  | - |  | 1,405.48 |
| Anticipated balance |  | 106,786.57 |  | - |  | 106,786.57 |
| Amount restricted for Fire Protection IGA |  | $(29,569.07)$ |  | - |  | $(29,569.07)$ |
| Anticipated Balances | \$ | 85,227.73 | \$ | - | \$ | 85,227.73 |

Yield information at 6/30/21
CSAFE - . $02 \%$
SUMMARY OF REIMBURSEMENT DUE TO DEVELOPER:

TOTALS TO DATE AS OF $12 / 31 / 20$
Current Year Interest to Date 6/30/21
TOTALS TO DATE:

|  | General | General-Int |  | Capital | Capital-Interest |  |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $293,692.35$ | $\$$ | $237,002.62$ | $\$$ | - | $\$$ |
|  | - |  | $11,651.14$ |  | - | - |
| $\$$ | $293,692.35$ | $\$$ | $248,653.76$ | $\$$ | - | $\$$ |

## CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1

Property Taxes Reconciliation
2021

|  | Current Year |  |  |  |  |  |  |  |  |  |  |  |  |  | Prior Year |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Property Taxes |  | Delinquent Taxes, Rebates and Abatements |  | $\qquad$ |  | Interest |  | Treasurer's Fees |  | Amount Received |  | \% of Total Property <br> Taxes Received |  | Total Cash <br> Received |  | \% of Total Property <br> Taxes Received |  |
|  |  |  | Monthly | Y-T-D |  |  | Monthly | Y-T-D |  |  |  |  |  |  |
| January | \$ | - |  |  | \$ | - |  |  | \$ | 4.13 | \$ | - | \$ | - | \$ | 4.13 | 0.00\% | 0.00\% | \$ | 5.77 | 0.00\% | 0.00\% |
| February |  | - |  | - |  | 3.53 |  | - |  | - |  | 3.53 | 0.00\% | 0.00\% |  | 4.10 | 0.00\% | 0.00\% |
| March |  | 0.86 |  | - |  | 5.36 |  | - |  | (0.01) |  | 6.21 | 0.16\% | 0.16\% |  | 3.99 | 0.00\% | 0.00\% |
| April |  | - |  | - |  | 4.56 |  | - |  | - |  | 4.56 | 0.00\% | 0.16\% |  | 686.32 | 99.99\% | 99.99\% |
| May |  | 546.84 |  | - |  | 4.06 |  | - |  | (8.20) |  | 542.70 | 99.61\% | 99.76\% |  | 4.15 | 0.00\% | 99.99\% |
| June |  | - |  | - |  | 5.40 |  | - |  | - |  | 5.40 | 0.00\% | 99.76\% |  | 5.23 | 0.00\% | 99.99\% |
| July |  | - |  | - |  | - |  | - |  | - |  | - | 0.00\% | 99.76\% |  | 5.96 | 0.00\% | 99.99\% |
| August |  | - |  | - |  | - |  | - |  | - |  | - | 0.00\% | 99.76\% |  | 5.18 | 0.00\% | 99.99\% |
| September |  | - |  | - |  | - |  | - |  | - |  | - | 0.00\% | 99.76\% |  | 5.60 | 0.00\% | 99.99\% |
| October |  | - |  | - |  | - |  | - |  | - |  | - | 0.00\% | 99.76\% |  | 5.26 | 0.00\% | 99.99\% |
| November |  | - |  | - |  | - |  | - |  | - |  | - | 0.00\% | 99.76\% |  | 5.44 | 0.00\% | 99.99\% |
| December |  | - |  | - |  | - |  | - |  | - |  | - | 0.00\% | 99.76\% |  | 5.36 | 0.00\% | 99.99\% |
|  | \$ | 547.70 | \$ | - | \$ | 27.04 | \$ | - | \$ | (8.21) | \$ | 566.53 | 99.76\% | 99.76\% | \$ | 742.36 | 99.99\% | 99.99\% |


| Assessed Valuation | Mills Levied | Taxes Levied |  | \% Collected <br> \% of Levied | Property Taxes <br> Collected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| to Amount <br> Levied |  |  |  |  |  |

Property Tax
General Fund
Fire Protection
cific Ownership Tax
General Fund

Treasurer's Fees
General Fund
Fire Protection

| $\$$ | 8.00 | $91.07 \%$ \$ | $(7.48)$ | $94.00 \%$ |
| :--- | ---: | ---: | ---: | ---: |
|  | 1.00 | $8.93 \%$ | $(0.73)$ | $94.00 \%$ |
| $\$$ | 9.00 | $100.00 \%$ \$ | 8.21 |  |


| Due to Town | 48.18 |
| :--- | :--- |
|  | $=48.18$ |


| Balance Sheet tie out: | 48.18 |
| :---: | ---: |
| Due to Town \# 1 | $29,520.89$ |
| Due to Town \# 2 | $29,569.07$ |
| Total Due to Town | $=4$ |

