

# CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 1

405 Urban Street, Suite 310

Lakewood, Colorado 80228

Tel: 720-213-6621

<https://crowfootmd1-2.colorado.gov>

## NOTICE OF SPECIAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Chad Murphy	President	2025/May 2025
Richard Cross	Treasurer	2027/May 2027
Sean Logue	Assistant Secretary	2027/May 2027
Christopher Crawford	Assistant Secretary	2025/May 2025
Vacant	Assistant Secretary	2025/May 2025
Ann Finn	Secretary	

DATE: January 9, 2025 (Thursday)

TIME: 10:30 a.m.

PLACE: **Zoom Meeting: The meeting can be joined through the directions below:**

<https://zoom.us/j/7848826891>

Meeting ID: 784 882 6891

Passcode: 0000

Dial-In: (719) 359-4580

### I. ADMINISTRATIVE MATTERS

A. Disclosure of Potential Conflicts of Interest.

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B. Approve Agenda, confirm location of the meeting and posting of meeting notices and designate 24-hour posting location.

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C. Review and adopt Resolution Designating Posting Location (enclosure).

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### II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

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III. OPERATIONS AND MAINTENANCE MATTERS

- A. Review bids and award contract for 2025 landscape maintenance services (enclosures).
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- B. Review and consider approval of a revised proposal from Timberline TrailCraft for trail maintenance services (enclosure).
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IV. OTHER BUSINESS

- A. \_\_\_\_\_

- V. ADJOURNMENT **THE NEXT REGULAR MEETING WILL BE HELD AT 1:00 P.M. ON JUNE 2, 2025.**